

EEASCNA Minutes- April 2022

- Jenifer E. opened ASC Meeting with moment of silence followed by the Serenity Prayer
- Reading of Twelve Traditions - Teresa J.
- Reading of Twelve Concepts - Elaine J.

Reading of Article II & III: Purpose of EEASCNA - Tara C.

Article II: Purpose The purpose of the East End Area Service Committee of Narcotics Anonymous (EEASCNA) shall be to respond to the needs and collective conscience of its member groups. EEASCNA supports and encourages the unity, welfare and growth of the East End Area as part of a worldwide Fellowship.

Article III: A. Definition and Function of the Area: The Area Service Conference (ASC) is the communicative channel for a unified Fellowship, a tie that binds us together. The ASC serves as a link in the flow of communication from the member to the worldwide Fellowship, establishes a structure in which services and education are provided, and functions as a vehicle through which our Area Fellowship and society can relate. The EEASC is a Committee made up of Group Service Representatives (GSRs), special purpose Task panels and an Administrative Body from Member Groups of the East End Area.

Administration Roll Call (2022)

Key: 0= Not Present, 1= Present, (-) = Vacant, R= Report submitted only

ROLE	NAME	D	J	F	M	A	M	J	J	A	S	O	N	D
Facilitator	Jenifer E.	1	1	1	1	1								
Co-Facilitator	Tara C.	1	1	1	1	1								
Secretary	VACANT	-	-	-	-	-								
Alt-Secretary	Kristin J.	1	1	1	1	1								
Treasurer	BJ	-	1	1	1	1								
Alt-Treasurer	VACANT	-	-	-	-	-								
H&I Chair	Denise S.	-	-	1	1	1								
H&I Vice	VACANT	-	-	-	-	-								
PR Chair	VACANT	-	-	-	-	-								
PR Vice	VACANT	-	-	-	-	-								
Activities Chair	Elaine J.	1	1	1	1	1								
Activities Vice	Steve L.	-	1	-	1	1								
RCM	Sterling H.	-	-	1	1	0								
RCMA	Brad J.	1	1	1	1	1								

Group Voting Policy:

- A. To reach quorum, 50% + 1 of groups present must be in good-standing.
- B. A quorum must be reached by fifteen (15) minutes after roll call is completed and before any business can be conducted.
- C. In order for a topic to be enacted, 80% of the groups present must be in good standing.
- D. New groups must attend 3 consecutive Area Meetings to gain voting rights at the 3rd Area.
- E. If a group misses 2 consecutive Area Meetings to regain voting rights at the 2nd.

East End Area Groups Roll Call

Key: 0= Not Present, 1= Present, L= Late, R= Report Submitted only, Blacked Out= Not G.S.

2021-2022	D	J	F	M	A	M	J	J	A	S	O	N	D
Changing in Grayson	0	1	1	1	1								
Clean & Free	1	1	1	1	1								
Covington Miracles	1	1	1	1	0								
Fahrfromusin	1	1	1	1	R								
Far Out													
Freedom on Friday	1	R	1	1	1								
Get Real													
Harvest				1	0								
How It Works Virtual	0	1	1	1	1								
How It Works					1								
Just for Today	1	1	1	1	1								
Let the Truth Be Told	1	1	1	1	R								
NA Vaders	R	1	1	1	R								
NA Way	1	1	1	1	1								
Recovery at the Rock				1	1								
Recovering													
Restoration at work													
S.I.C.K.	1	1	R	1	1								
Sisters with a Purpose in Recovery		1	1	1	1								
Spiritual Principles				1	0								
Touch of Hope													
The Journey Continues													
Understanding and Applying the NA Program				R	0								
Unlimited Hope	1	1	1	L	1								
Total of Groups in Area	23	23	24	24	24								
Total Groups Present	11	15	15	17	14								
Groups in Good Standing	12	13	13	17	18								
Groups Present & G.S.	10	13	13	16	14								
Number for Quorum (50% + 1)? Is Quorum reached?	7 Y	7 Y	9 Y	10 Y	8 Y								
Number for Consensus (80% present in G.S)? Do we have Consensus?	8	11	11	13	11								

Roll Call ended at 3:17 p.m. At that time Quorum was met

Subcommittee Reports

Treasurers Report

TREASURER REPORT EEASCNA

Treasurer's Report 04-03-2022

The bank balance at time of last report was \$5,988.26 and the current bank balance is \$5,857.36

Since last month's meeting, we have received \$250.85 in group donations. The previous \$274, that was pending transfer at last meeting, cleared into the bank on 3/8/22. A transfer of \$108.55 was started on 3/13/22 and cleared into bank on 3/15/22. A transfer of \$124.00 was started on 3/30/22 and cleared into bank on 4/1/22. The remaining \$76.85 is in the process of transferring currently.

We had monthly expenses incurred in the amount of \$637.45. A check was issued in the amount of \$37.45 for printing of schedules that cleared on 3/23/22. Another check was issued in the amount of \$600 for the "Spring Fling" that cleared that also cleared 3/23/22.

- The H&I zoom account is now linked to Bank Acct and will start coming out monthly
- I still have not received the info from Jackson on the HOTLINE phone number to re-establish that payment.

Our Prudent Reserve is set at \$1715, **we have overage of available funds in the amount of \$4,142.36**

I am grateful for the opportunity to serve the East End Area as Treasurer. If any Trusted Servants have questions or concerns about the Area finances, please feel free to contact me

404-680-3895

treasurer@eeascna.org

Kind Regards, BJ Kilpatrick

Message from the Treasurer

While Area continues to meet online, groups can donate these

- Cash App to \$eeascna
- check made payable to East End Area Service Narcotics Anonymous:
William Kilpatrick
1704 Imperial Ct
Hoschton, GA. 30548
- we can still also accept cash in-person : contact BJ 404-680-3895

Treasurer can no longer accept money orders as they cost \$5.

BUSINESS CHECKING

Routing Numbers

\$5,857.36

Available balance

Transfer Money

Send Money

Digital Wallet

View Statements

Manage Alerts

Advance her way

New support for women entrepreneurs

Order Checks and Deposit Tickets

Manage Travel Plans

Turn Card On or Off

View More Services

Activity Summary

Ending collected balance as of 04/01/22	\$5,857.36
Current posted balance	\$5,857.36
Pending withdrawals/debits	\$0.00
Pending deposits/credits	\$0.00
Available balance	\$5,857.36

[Monthly Service Fee Summary](#)

[Routing numbers](#)

Activity

Interest Earned

Search

Transactions

Deposits

Checks

Withdrawals

Declines

[Download Account Activity](#)
[Dispute a Transaction](#)

☐ Show ending daily balance

First

Previous

Next



Transaction history













Date	Check Number	Description	Deposits/ Credits	Withdrawals/ Debits	Ending daily balance
3/3		Square Inc * Cash App 220303 T200451711325 William Kilpatrick	100.00		5,988.26
3/8		Square Inc * Cash App 220308 T200453046073 William Kilpatrick	274.00		6,262.26
3/15		Square Inc * Cash App 220315 T200455167660 William Kilpatrick	108.55		6,370.81
3/23	1736	Deposited OR Cashed Check		37.45	
3/23	1737	Deposited OR Cashed Check		600.00	5,733.36
Ending balance on 3/31					5,733.36
Totals			\$482.55	\$637.45	

The Ending Daily Balance does not reflect any pending withdrawals or holds on deposited funds that may have been outstanding on your account when your transactions posted. If you had insufficient available funds when a transaction posted, fees may have been assessed.

Summary of checks written (checks listed are also displayed in the preceding Transaction history)

Number	Date	Amount	Number	Date	Amount
1736	3/23	37.45	1737	3/23	600.00

DISCRIPTION/PAYEE	FOR	PANEL	METHOD	CHECK NO.	CLEARED DATE	POSTED	COMPLET ED BY	APPROVED BY	DEPOSITS	WITHDRAWALS	BALANCE
12/31/21											\$5,155.34
1/31/2022											\$5,155.34
Deposit	CashApp - CASH		Deposit		02/15/22	YES	Brian A. BJ		\$942.78		\$6,098.12
Check (Blair F)	Zoom - Repayme	H&I	Check	1735	02/16/22	YES	Brian A. JE			\$209.86	\$5,888.26
Deposit	CashApp - CASH		Deposit		03/03/22	YES	Brian A. BJ		\$100.00		\$5,988.26
Deposit	CashApp - CASH		Deposit		03/08/22	YES	Brian A. BJ		\$274.00		\$6,262.26
Deposit	CashApp - CASH		Deposit		03/15/22	YES	Brian A. BJ		\$108.55		\$6,370.81
Check (Elaine J)	Printing	PR	Check	1736	03/23/22	YES	Brian A. JE			\$37.45	\$6,333.36
Check (Elaine J)	Spring Fling	H&I	Check	1737	03/23/22	YES	Brian A. JE			\$600.00	\$5,733.36
Deposit	CashApp - CASH		Deposit		04/01/22	YES	Brian A. BJ		\$124.00		\$5,857.36

	Cash Out	Deposits Apr 5	Today	GET IT NOW
	Cash Out	Wells Fargo Bank	Wednesday	\$124
	Jennifer Echols	For Farfromusin	Mar 21	+ \$24
	Cash Out	Wells Fargo Bank	Mar 13	\$108.55
	Narcotics anonymous	You replied ❤️	Mar 12	+ \$108.55
	Cash Out	Wells Fargo Bank	Mar 6	\$274
	Mens Meeting	You replied ❤️	Mar 5	+ \$50
	Changing in Grayson	You replied ❤️	Mar 5	+ \$200
	Jennifer Echols	You replied ❤️	Mar 5	+ \$24
	Cash Out	Wells Fargo Bank	Mar 1	\$100
	Jeffrey Schumacher	You replied ❤️	Feb 24	+ \$100
	Cash Out	Wells Fargo Bank	Feb 11	\$942.78

REVENUE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YTD
INCOME													
Changing in Grayson	\$150.00	\$200.00	\$100.00										\$450.00
Clean & Free													\$0.00
Covington Miracles													\$0.00
Farfromusin		\$104.00	\$48.00										\$152.00
Freedom on Friday													\$0.00
Get Real													\$0.00
Harvest Group													\$0.00
How It Works (In-person)			\$52.85										\$52.85
How It Works (virtual)													\$0.00
Just for Today													\$0.00
Let the Truth Be Told	\$100.00		\$50.00										\$150.00
NA Vader's		\$150.00											\$150.00
NA Way Group													\$0.00
Recovery At Rock		\$100.00											\$100.00
Recovering													\$0.00
Restoration at Work													\$0.00
SICK		\$108.55											\$108.55
Sisters with a Purpose in Recovery													\$0.00
Spiritual Principles													\$0.00
Touch of Hope													\$0.00
The Journey Continues													\$0.00
Unlimited Hope													\$0.00
Misc.													\$0.00
Total	\$250.00	\$662.55	\$250.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,013.40

RCM/RCMA Report

REGIONAL AREA EVENTS & NEEDS

Greater Savannah

Universal/Freedom to Change group holding Unity Day 20th of August - flyers next Region

Marietta

Needs help with step work with inmates writing steps

Midtown

April 30th CPP fundraiser - Theme Unity is our Strength 337 Dargan Pl., SW Atlanta GA30310

May 21st MACNA Ball at Sheraton Hotel downtown more info to come

MACNA 28 will be held July 21st through 24th at Sheraton Hotel

North Atlanta

Speaker jam - May 21st 8:00 p.m. to 10:00 p.m. login 350-755-2781 password 12X12

Northeast Georgia

Convention Spirituality is the Key - June 17th through 19th

Keep it Simple camp out April 8th through 12th

Savannah Low Country

Weekend of Healing & Empowerment Speaker Jam - April 9th 12 pm - 8 pm

Serenity Group 9-year Anniversary - May 21st 11 am - 6 pm

Serenity In the South - October 14th thru 16th

South Central Georgia

Baked By the Lake 36 - May 27th through 29th

South Georgia

Needs help and support - maybe plan an event with them from East End?

West End

April Fundraiser: "Appreciation Day" April 9, 2022. IN PERSON~ Speakers from 2pm- 9:00 pm, Main speaker @ 8pm. Dance to follow!! Location: Afro-Centric Museum, 377 Dargan Place, Upcoming "Unity Day" Saturday May 14, 2022. IN PERSON-Speakers from 2pm- 9:00 pm, Main speaker @ 8pm. Dance to follow!! Location: Afro-Centric Museum, 377 Dargan Place, Atlanta, GA 30310.

**** All flyers included after Topic Forms ****

CPP report

Open positions are Vice Activities Chair, Merchandise and Vice Chair, Vice Hospitality Chair, and Serenity Keepers Chair

Anyone interested please contact cpp.chair@grcna.org. They currently meet every second Saturday each month at 10:00 a.m. and 9:00 a.m. when meeting at region. Every CPP meeting is a hybrid meeting. Zoom ID 847-5155-6821 password grcna. Everyone is welcome to attend and participate. CPP is also making a nomination for Mike S for Vice Chair GRCNA 41

PR report, Task panel History Book report, and Additional Needs report I will report on at next area. There is nothing pressing on those reports.

REGIONAL TREASURERS REPORT

Treasurer Report March 2022 RSC

Dear RSC,

• November 2021 Ending Balance:	\$21,674.60
• Donations:	\$11,610.24
• Quarterly Expenses:	<u>\$4,596.91</u>
End Balance at February 2022 Bank Statement	\$28,687.93
 March 2022 NAWS Donation	 \$12,184.97
 History book balance at beginning of June	
• Nov End Bal	\$5,904.43
• Quarterly Deposits	\$0.14
• RSC Beg Bal	\$5,904.57

In Loving Service,

Jason W.

Treasurer's new laptop purchased after December RSC was around \$800 total out of the \$1200 budgeted and voted on

REGIONAL DELEGATE REPORT

• NAWS Update-

Literature sales down 12%

Member donations up 72% versus 2019

NAWS is experiencing significant increase in raw material costs. Currently NAWS has not increased cost of literature. That may change in the near future.

Next Convention will be in Washington DC in 2024

NAWS Budget Plans

- World Service Conference is 22%
- Literature Production and Distribution is 47%
- Fellowship Development 26%

NAWS Income

- 75% from Literature Sales
- 25% from Donations

• World Service Conference Updates

The interim WSC will be held through Zoom April 22/23 and April 29/30 of 2022

Major discussion as to the WSC of the future:

- 2 vs 3 year cycle
- Using time at the conference more effectively
- Using time between WSC's more effectively

Be prepared that we will go through the CAR process again later this year. There is a full live WSC scheduled in April 2023

Southeastern Zonal Updates

- Multi Zonal Atlanta Symposium was conducted on 2/13/2022
 - Agenda is attached
 - Sponsored by Georgia Region and SE Zonal Forum
 - Specific thanks to Jay H and Georgia for their work on this event.
 - Participation included: Florida, South Florida, Alabama NW Florida, Louisiana, Carolinas, Michigan, Texas, New York, Tennessee, Kentucky, California
 - Agenda
 - Friday – Professionals Day
 - Saturday - Various Workshops
 - Sunday morning – SE Zonal Meetings
 - Beginning the discussion of possibly combining the 3 East Coast Zones into one Zone

- Zone proves the need for IT Department

Offer up World Services overview presentation at your areas. Please contact me to schedule a presentation.

Dubose.nunn@gmail.com

Cell 770-855-9235

REGIONAL OLD BUSINESS

2021-013 - Amendments to RSC Policy regarding the biannual NAWS Donations - Article 13, Section A, 5, A. EDIT: All amounts above Prudent Reserve shall be forwarded to NAWS INC upon the balance and reconciliation of February and August statements. Thus, all business will begin at Prudent Reserve in September and March RSCs

Assent - 13, Assent w/res. - 0, Stand Aside - 2

CONSENSUS REACHED

2021-014 - Direct Region to purchase a new laptop running most current version of Windows, Purchase Microsoft Office 2021

Assent - 12, Assent w/res. - 0, Stand Aside - 3

CONSENSUS REACHED

REGIONAL NOMINATIONS

Facilitator - Lynda B.

Co-Facilitator - Jason W.

Co-Facilitator - Sterling H.

Secretary - Jim J.

Treasurer - Lisa C.

Public Relations - Charles L.

Hospitals & Institutions - Mary Quinn T.

CPP Vice Chair GRCNA 41 - Mike S.

REGIONAL NEW BUSINESS TOPICS

2022-001 - To agree in principle to organize and create a GSR assembly - The details and financial impact to be included in future topics as information on specifics become clear

GOES BACK TO GROUPS

****Clarification** - basically a GSR/A convention - to get together and have workshops, help communications - this is in the idea stage, nothing is set in stone**

2022-002 - To separate Web Facilitator from being under PR and create an IT Subcommittee - that web would fall under IT Subcommittee responsibilities

GOES BACK TO GROUPS

(Topic forms after Regional resumes)

GRSCNA RESUME PROFILE

Name __ Lynda Black _____ **Position(s) Desired** __ Facilitator _____

Address __ 767 Georgetown Lane _____ **City** __ Jonesboro _____

State __ Georgia _____ **Area Code** __ 404 _____ **Phone** _ 583.7818 _____

E-Mail __ khabri57@bellsouth.net _____

Clean Date __ March 15th - 1995 _____ **Your Area** __ South Atlanta _____

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
2020 - present	2 years	Co-Facilitator	GRSCNA
2016 - 2020	4 years	Archivist/Policy Liaison	GRSCNA
2013 – 2015	2 years	Regional Committee Member (RCM)	GRSCNA
2012 – 2013	1 year	Regional Committee Member Alternate (RCMA)	GRSCNA
2010 – 2012	2 years	Area (ASC) Chair & Vice-Chair	SAASC
2000 – 2012	12 years	Served on Admin Committee as Alt & Treasurer (twice), Secretary, Vice-Chair & Chair (twice)	SAASC

2000 – 2005	5 years	Served on GRCNA Convention Planning Panel as Alt Treasurer; Treasurer (GRC, Inc Board); Program Vice-Chair & Program Chair	GRSCNA
1997 – 2010	13 years	Served on all Sub-Committees as member and as Chair for Activities, Literature (twice) & Policy	SAASC
1995 – 1997	2 years	Served as Secretary & Treasurer @ original home-group: Singing River Serenity Group of NA	SRSGNA
Entire Recovery	25 years	Served in all capacities on different levels: GSRA; GSR; Secretary; Treasurer in home-group(s); ASC; RSC; GRSCNA & GRC, Inc @ various times during my journey	NA Fellowship

Work Experience

___ **Social Worker – currently employed with Georgia Dept of Human Services for past 15 years** ___

What do you feel are your strengths?

___ **Solid foundation of recovery; experience of living a new & different life for the past 20 yrs; capacity & ability to help others; responsible, productive member of society** ___

What do you feel are your weaknesses?

___ **Procrastinator; resistant to change initially; softy for my grandson** ___

What accomplishment(s) in your job, in service, and/or throughout your life are you most proud of?

___ **All of it – the complete change of who I am and how I live now** ___

What do you believe you can bring to Area (ASC) Service?

___ **A wealth of experience in the recovery process especially through service; input and knowledge to the development of the service structure and growth of the Fellowship** ___

Why do you want to serve?

____ Service is a part of my recovery process; it affords me the opportunity to give back freely to the very entity that saved my life: it also continues to help me get out of myself and be a part of the greater whole - the NA Fellowship_____

Additional Comments

____ I have a thorough knowledge of the Twelve Steps/Twelve Traditions/Twelve Concepts via working with my Sponsor of over 18 years on a continuous basis & applying the principles to the best of my ability – I have the willingness, ways & means to continue to serve the Narcotics Anonymous fellowship as a trusted servant?_____

Passed ☐
 Did NOT Pass ☐
 Back to Groups ☒

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	Co Facilitator
Nominee:	Jason Whitener
Nomination made by: (Group/Individual)	Scott Herrington Extreme Northern RCM

GEORGIA REGIONAL RESUME PROFILE

Name JASON WHITENER Your Area Extreme Northern Area
 Address 135 Britney Dr SE City CALHOUN
 State GA Zip Code 30701 Phone (706) 980-1243
 E-Mail JasonWNA@gmail.com Clean Date 03/17/2009

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
20-22	2 years	Treasurer	Region
18-20	1 3/4 years	Alt Treasurer	Region
21-22	1 year	Secretary	Area
	3 years	Treasurer	Area
16-18	2 years	H&I Chair	Region
14-16	2 years	H&I V Chair	Region
11-12	1 year	H&I Chair	Area
09-22) AREA Chair, AREA ACTIVITIES Chair, GSR, RCM, RCMA, Coffee maker, Group treasurer, Group Secretary, etc			
Work Experience			
Business owner '93-'06			
ODD JOBS '08-'11 , ASAP TREE SERVICE '11-'14			
SHIBBOLETH '14-'22 , TRC-'22-Present			

Passed ☐

Did NOT Pass ☐

Back to Groups ☐

What do you feel are your strengths?

Visionary, Well intentioned, Hard working,
compassionate, Determined, Committed

What do you feel are your weaknesses?

Low, I CAN BE PUSHY, I lack
patience at times as well as tolerance,
Among other things

What accomplishment(s) in your job, in service, and/or throughout your life
are you most proud of?

I have a wonderful relationship with my wife and friend
I have managed to raise my children to adulthood
and I have purchased my own home.

What do you believe you can bring to Regional Service?

My full commitment of service through
diligent participation. ~~and I will be a good example~~

Why do you want to serve?

I love NA Service and believe this
position will help me in my recovery.

Additional Comments

In loving service!

JASON W

Revised March 2021

Passed ☐

Did NOT Pass ☐

Back to Groups ☒

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION

Position:	Co Facilitator
Nominee:	Stearling H.
Nomination made by: (Group/Individual)	Brad J.

GEORGIA REGIONAL RESUME PROFILE

Name Stearling H. Your Area East End
Address _____ City _____
State _____ Zip Code _____ Phone _____
E-Mail Huntley Stearling 75@gmail.com Clean Date 12-27-83

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
	4yr	RCM East End	Area
	4yr	RCMA East End	Area
		Factor mid town	Area
		JAIL And Int chair	Region

Work Experience

Drug counselor, post office retail,
mittney Syris

Passed ☐
Did NOT Pass ☐
Back to Groups ☐

What do you feel are your strengths?

leader knowlege of step And traditions
large Amount of cleatime

What do you feel are your weaknesses?

no paticom

What accomplishment(s) in your job, in service, and/or throughout your life
are you most proud of?

28-08-61

What do you believe you can bring to Regional Service?

expirice, compassion, Ability to communicate
effectively

Why do you want to serve?

NA is my life, want to support
my Region

Additional Comments

I will still love you if you dont
vote for me

Revised March 2021

Passed ☐
 Did NOT Pass ☐
 Back to Groups ☒

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	Secretary
Nominee:	James Jarvis
Nomination made by: (Group/Individual)	Doug Christian

GEORGIA REGIONAL RESUME PROFILE

Name JAMES JARVIS Your Area SWATL
 Address 25 Summit Ridge Dr. City NEWNAN
 State GA Zip Code 30263 Phone 813-758-1872
 E-Mail JACKALBOURN94@GMAIL.COM Clean Date 12/23/2009

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
JAN-DEC 2021	1YR	ASC FACILITATOR	SWATL
2019-2021	2 YRS	GSR	HOPE DEALERS S. ATL
2014-2019	5 YRS	SECRETARY, TREASURER	JUST FOR TODAY S. ATL
2009-2014	5 YRS	SECRETARY, TREASURER, H&I	JUST FOR TODAY S. ATL
1998-2009		GSR, SEC, TRES, H&I - County Jail	WAR IS OVER FUN COAST - FL
1994-1998		Sec, TRES, H&I - State Prison	TREASURE COAST - FL

Work Experience

CURRENTLY WORKING AS A CONTRACTOR PROVIDING TECHNICAL GUIDANCE, & CONDUCTING AIR TRAFFIC CONTROL EVALUATIONS. I CONDUCT HIGH LEVEL BRIEFINGS & REPORTS FOR THE FEDERAL GOVERNMENT.

What do you feel are your strengths?

Passed ☐

Did NOT Pass ☐

Back to Groups ☐

loyalty, organization, Attention to Detail,
TEAM PLAYER, DIVERSITY IN RECOVERY (many positions)

What do you feel are your weaknesses?

PERFECTIONISM, ASKING FOR HELP

What accomplishment(s) in your job, in service, and/or throughout your life are you most proud of?

RAISING A FAMILY, Relationship with Higher Power,
35 YEARS GOVERNMENT SERVICE

What do you believe you can bring to Regional Service?

I'VE BEEN A VERY ACTIVE MEMBER OF NA SINCE 1994.
I'VE PARTICIPATED IN CAMPOUTS, FUNDRAISERS, DANCES, CONVENTIONS, MANY
AREAS OF SERVICE. MY NA EXPERIENCES.

Why do you want to serve?

IT IS HOW I KEEP WHAT I HAVE. I FEEL I HAVE
ALL THIS EXPERIENCE FOR A REASON. TO USE IT WITH NA.

Additional Comments

I WAS PREVIOUSLY CLEAN FOR 13 YRS, THEN A VERY SHORT
RELAPSE, AND CLEAN FOR OVER 12 YRS AGAIN

Revised March 2021

Passed ☐

Did NOT Pass ☐

Back to Groups ☒

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	TREASURER
Nominee:	LISA COOLEY-YAPLE
Nomination made by: (Group/Individual)	JASON WHITENER / TREASURER

GEORGIA REGIONAL RESUME PROFILE

Name Lisa Cooley-Yaple Your Area _____
 Address 682 Riverside Ct City Danielsville
 State GA Zip Code 30633 Phone 706-372-7642
 E-Mail lisa.yaple@gmail.com Clean Date 10.16.2007

NA Fellowship Service Experience

	Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
6 mos	9.2021	Current	Alternate Treasurer - Region	Region/World
9 mos	6.2021	Current	Alt H+I Chair -	NEGANA Area
2 years	6.2019	6.2021	Merchandise Chair & Alternate	NEGANA Area
3 years	6.2016	6.2019	Treasurer (2 term) & Alternate	NEGANA Area
6 years			CPC Committee - Merchandise,	Area
Some while doing other			Hospitality, Vice Chair	1
			Secretary	1
			H+I Coordinator - detox facility	Area
			Various homegroup	

Work Experience

2019 - Current - Advantage Behavioral Health 3 1/2 years Recovery Coach / Manager
 2018-2019 Peterson Spring Machine Operator
 2013-2016 Bouchard Farms - Farm Worker
 2004-2013 Unemployed / Care taker / Misc
 1994-2004 Laurelwood Hospital - Intake Specialist

Passed ☐
Did NOT Pass ☐
Back to Groups ☐

What do you feel are your strengths?

Detailed, loyal, honest, direct

What do you feel are your weaknesses?

Direct, impatient at times

What accomplishment(s) in your job, in service, and/or throughout your life are you most proud of?

Helping others - In my job & thru service work

What do you believe you can bring to Regional Service?

Commitment to service, willingness, dedication

Why do you want to serve?

Because NA saved my life & I will do what I can to give back & help others

Additional Comments

Revised March 2021

Passed ☐

Did NOT Pass ☐

Back to Groups ☐

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	Public Relations Facilitator
Nominee:	Charles Lee
Nomination made by: (Group/Individual)	Jay Hall

GEORGIA REGIONAL RESUME PROFILE

Name Charles Lee Your Area Savannah Low Country
Address 130 Brooklyn Way City Pooler
State GA Zip Code 31322 Phone 912-596-8211
E-Mail C.LEE860@COMCAST.NET Clean Date 12-22-90

RESUME: Charles E. Lee Sr December 22,1990 31yrs,2mos

1990 Free at Last Group (ABC newcomer)

1990 H&I (Literature Counter) Coastal Area

1991 Free at Last Treasurer 6 mos. Clean Removed

From Office Resign (inexperienced)

1992 Panel Chair H&I Coastal Area

1992 Free at Last Group GSR ,

1993 H&I Chair Coastal Area

**1994 Vice Chair of H&I Georgia Region & Coastal area
RCM**

**1995 H&I Chair of Georgia Region, Coastal Public
Information Sub-committee Member, Policy Sub-
Committee Member, Coastal Anniversary Helper, Coastal
H&I Sub-committee Member, Free At Last Group Treasurer**

1996 Free at Last Group GSR / Treasurer/ Secretary

1997 Free at Last Group Anniversary Planner

1998 Free at Last Group GSR / Secretary / Treasurer

1999 Free at Last Group Anniversary Planner

2000 Coastal Area H&I Chair /Against All Odds Group

**2001 Coastal Area Public Information Chair .Resigned due
H&I Out of his lane(Starting H&I Meeting without Public
Information Chair) / GSR Against All Odds Group**

2002 Against All Odds Group Treasurer

2003 Against All Odds Group Treasurer / Anniversary

2004 Against All Odds Group of(service to group)

2005 -2009 Against All Odds Alt.Treasurer, Anniversary Chair / SLCA H&I Chair (chairman of Church Board of trustee 350 members

2010 SLCA Policy Subcommittee Member

2011 SLCA Policy Chair

2012 Against All Odds Group Meeting Chairperson

2013 Against All Odds Group member

2014 Against All Odds Group Asst. Treasurer

2015 Against All Odds Group Treasurer. Anniversary Chair / SLCA Area Chairperson

2015 November 2015 SLCA Area Spilt !!!!

2015 SLCA Public Relations Chair / RCM

2016 SLCA Public Relation Chair / RCM / BOD Chair

2017 SLCA Public Relation Chair / SITS Treasurer / BOD Chairperson

2018 SLCA Public Relation Chair / BOD chairperson / Treasurer / Programming Serenity in the South

2019 SLCA Public Relation Chair, BOD Chairperson Treasurer SITS / Programming Chair SITS

2020 SLCA Public Relation Chair / BOD Chairperson / SITS Treasurer / SITS Programming Chair

2021 SLCA Public Relation Chair / BOD Chairperson / SITS Treasurer / SITS Programm12-596-8211ing

**2022 Public Relation Chair SLCA . March 06,2022
resign from BOD. Convention committee , Treasurer SITS
Programming SITS Committee / All convention Duties .**

First Home Group : Free at last / How. 10 years

Second Home Group : Against All Odds . 21 Years

Coffee maker /Literature chair/ Anniversary Chair

**3 sponsor since I have been in NA. I was told I could Not
be without a sponsor. Have ~~been~~ for 31years and 2 months,**

Current Home Group : Against All Odds Group

Current Area: Savannah Low Country Area

Current Region: Georgia Region

Current Sponsor: 12 Tradition

Charles E. Lee Sr.

c.lee860@comcast.net

130 Brooklyn Way

912-596-8211

Pooler,Georgia 31322

Good afternoon, Secretary,

The Board of directors for Savannah low country ASC- serenity in the south convention would like to challenge the nomination for PR chair Charles L. Our reason is in the spirit of transparency we would like to bring forth this information. It is our intent to make sure that Savannah Low country ASC serves with integrity in accordance with NA traditions, NA Concept. We are in the process of pursuing the necessary steps to lawfully rectify this situation.

In loving service,

Madina J

madinajohnson1@hotmail.com

Savannah Low Country ASC secretary/ RCMA

Savannah Low country ASC BOD secretary



The Serenity in The south bank account Audit was conducted on March 6, 2022 at 1pm

139 Parrish Street Statesboro GA 30904lp

Opened with the moment of silence followed by the serenity prayer.

12 traditions read Brian S

12 Concepts read Eric W

Purpose of the Convention read by Madina J

Note: The bank account had not been audited in 2 years.

The board members present were: Brian S (co merchandise), Eric W (Merchandise chair), Madina J (secretary), Linda Mc (co facilitator)

The three bank statements that were pulled were:

Check#1368 \$257.34 has one signature deposited 5/12/21

Check#1369 \$69.00 has no signature deposited 5/4/21

Check#1370 \$150 has no signatures deposited 5/4/21 (note: chair stated this check he lost but the bank had an image of the check.)

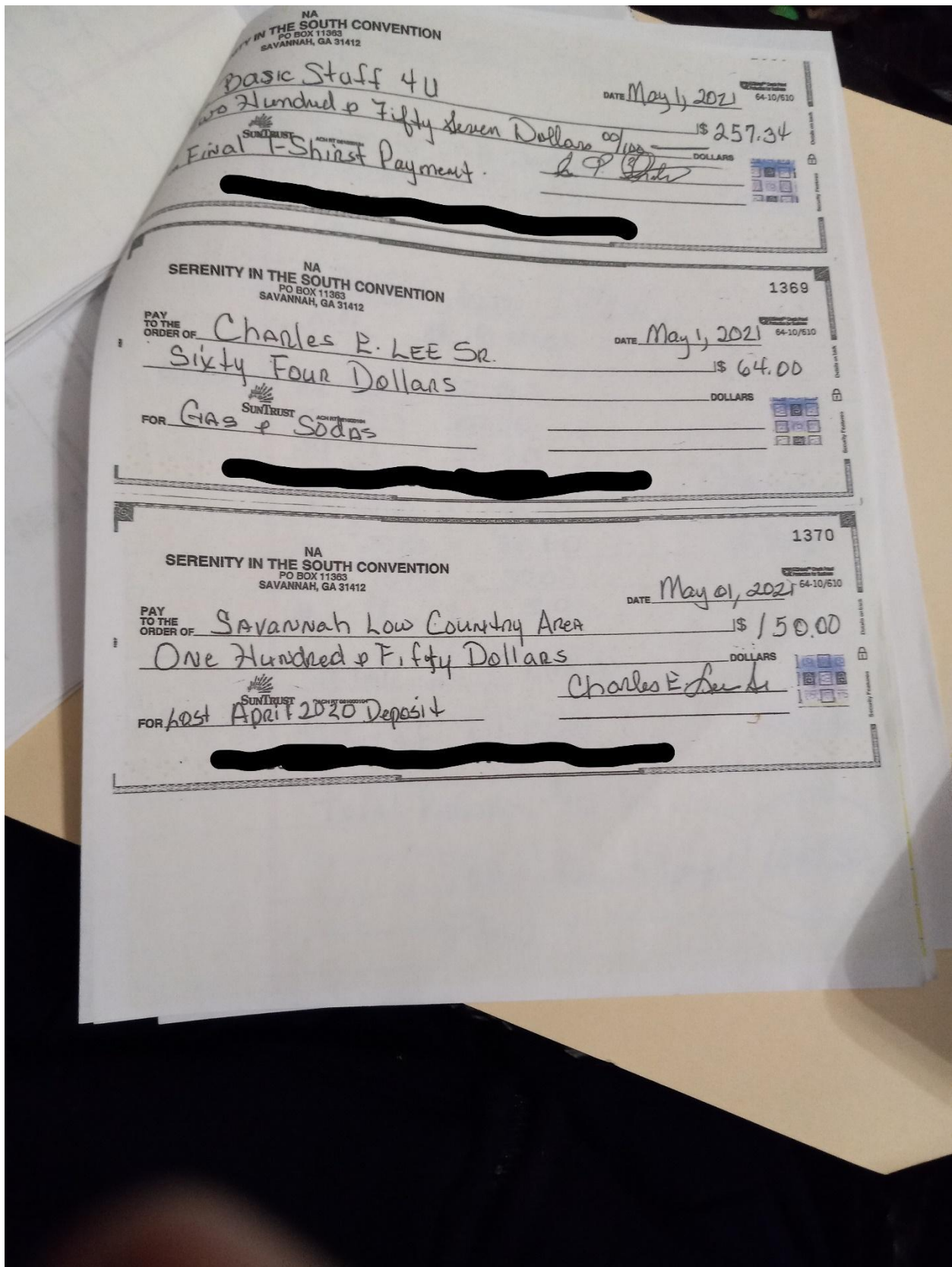
Due to the inconsistencies of these checks i.e. no signature and 2 one signature checks. The Board members of the serenity in the south convention pulled January 2021-2022 bank statements. It was found that Bod chair Charles L cashed checks without signatures for serenity in the south, Savannah low country ASC and put checks in those accounts from homegroups into serenity in the south instead of savannah low country ASC. It was also found that the chair had his personal account at the same bank SunTrust bank. The SunTrust bank is where the Savannah low country ASC and the serenity in the south convention. He held positions on CPC, ASC Board of Directors. All checks deposited into the SunTrust bank account must have 2 signatures.

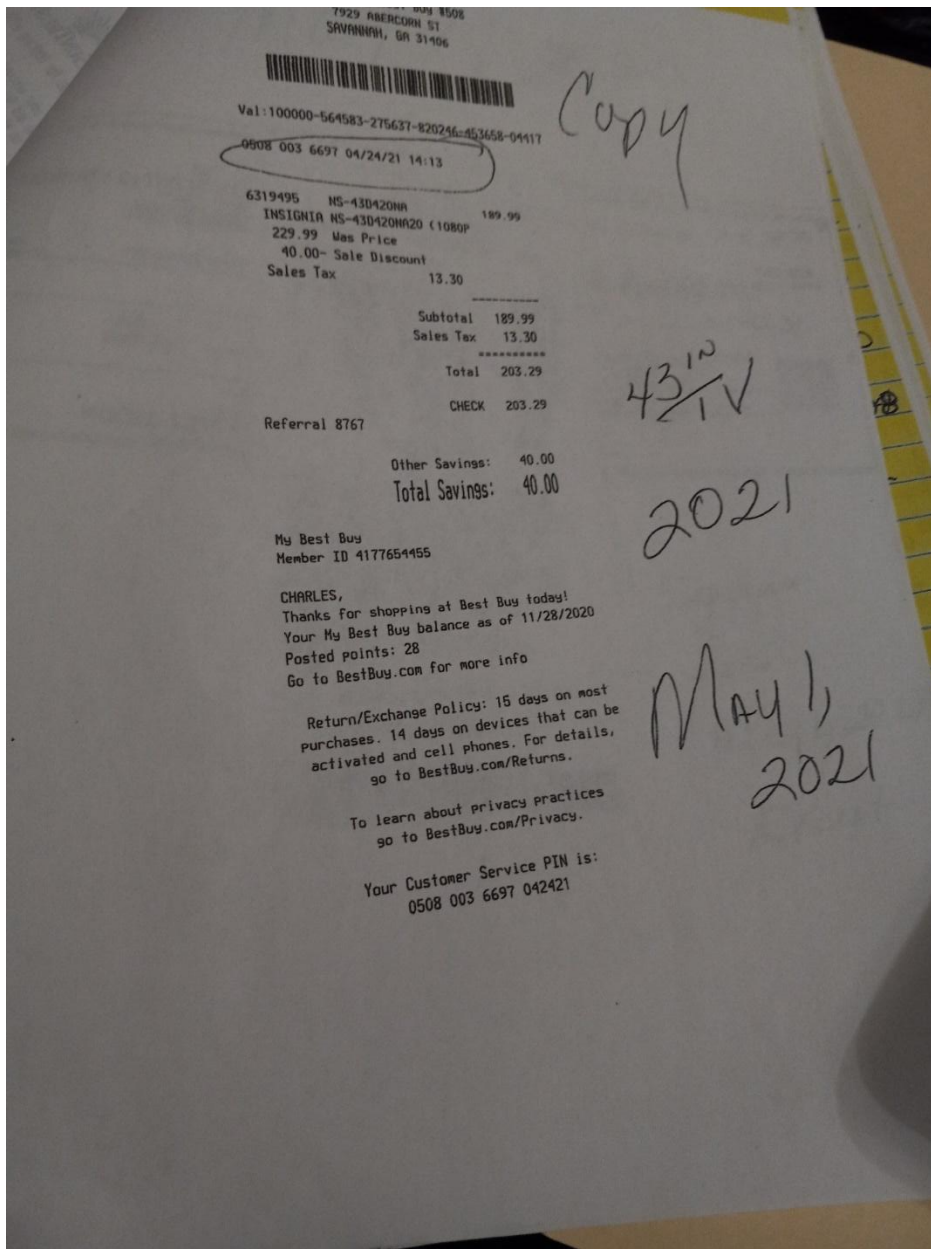
These actions are violations to Savannah Low country ASC CPC and the by-laws of Board of directors. In accordance with traditions 6-12, Concepts 7-12. The suggestion to reconcile all bank accounts savannah low country ASC, Serenity in the South and the Board of Directors have Charles L removed from all bank accounts and positions associated with Serenity in the south, savannah low country ASC and Board of Directors.

In loving service,

Madina J

Savannah Low Country ASC BOD secretary





May 1, 2021

NA
SERENITY IN THE SOUTH
PO BOX 11363
SAVANNAH, GA 31
*VOID*VOID*VOID*

*VOID*VOID*VOID*



0000 365

May 1, 2021
SAMS CLUB
CLUB MEMBER SETH KLEIN
(912) 748-3767
04/23/21 17:34 3249 04820 003 2209

AGAINST ALL ODDS FIFTY

E	980272289	SOCTBOLD	F	13.98	R
E	980272287	SOCTCLASS	F	13.98	R
E	971233	CARRYOUT		11.98	T
E	132278	MM BEEFBRN		29.98	R
E	46104	CHAFING PUE		16.98	T
E	600872	MM FULL LID		8.48	T
E	600824	MM FULL PNH		10.98	T
E	349674	MM40 CT PATF		27.98	R
		SUBTOTAL		134.34	
		TAX 1	7.000 %	9.59	
		TAX 2	3.000 %	2.68	
		TOTAL		146.61	
		ECA CHECK TEND		140.31	
		CHANGE DUE		0.00	

Unicallly Converted APR 21 1365

DATE April 23, 2021

\$ 140.31

DOLLARS

[Signature]

[Signature]

When you pay by check, you authorize us to use its information to process an Electronic Funds Transfer (EFT) or a draft drawn on your account, or to process the payment as a check. If payment is returned unpaid, you authorize collection of your payment and the Return Fee below by EFT(s) or draft(s) drawn on your account. Call 888-906-3388 with any questions. RETURN FEE AMOUNT As stated on the point of sale sign or maximum fee allowed by state law.

Visit samsclub.com to see your savings

ITEMS SOLD 8

TC# 6720 0406 4628 8664 2208 9



Supplies
for
May 1, 2021
Event.

Recession & Newcomer Jam
May 01, 2021

Total Amount Spent.

- | | |
|--------------------------|------------|
| ① Raffle Ticket | \$ 00.00 |
| ② T-Shirts. | \$ 707.34 |
| ③ Rental of Lake Meyer | \$ 150.00 |
| ④ Gas Travel. (Cherokee) | \$ 40.00 |
| ⑤ Food / Gift Cards | \$ 222.08 |
| Total amount. | \$ 1119.42 |

Re-funds Check

- | | |
|---|-----------|
| ①. Basic Text 4U #1368 | \$ 257.34 |
| 2. Charles LEE #1369 | 64.00 |
| 3. Savannah Low Country (Lost Deposit) #1370. | 150.00 |

May 02, 2021 Total Re-funds

\$ 471.34

Deposit Count Bank Deposit

May 01, 2021

Charles R. May 02, 2021

SUNTRUST
Thank you for banking with SunTrust

Access your account information using
Online and Mobile banking or by calling
us at 800.SunTrust (800.705.8707)

PD 04/12/2021 10:06 # 39
CD 04/12/2021 010 2147503 0004

Commercial Deposit

Chk/Sav/MMA \$202.00
XXXXXX0986

All deposits are subject to verification
and collection from the issuing bank.

Use alerts and Online or Mobile Banking to
check your Available Balance so that you
have the freedom to spend with confidence.

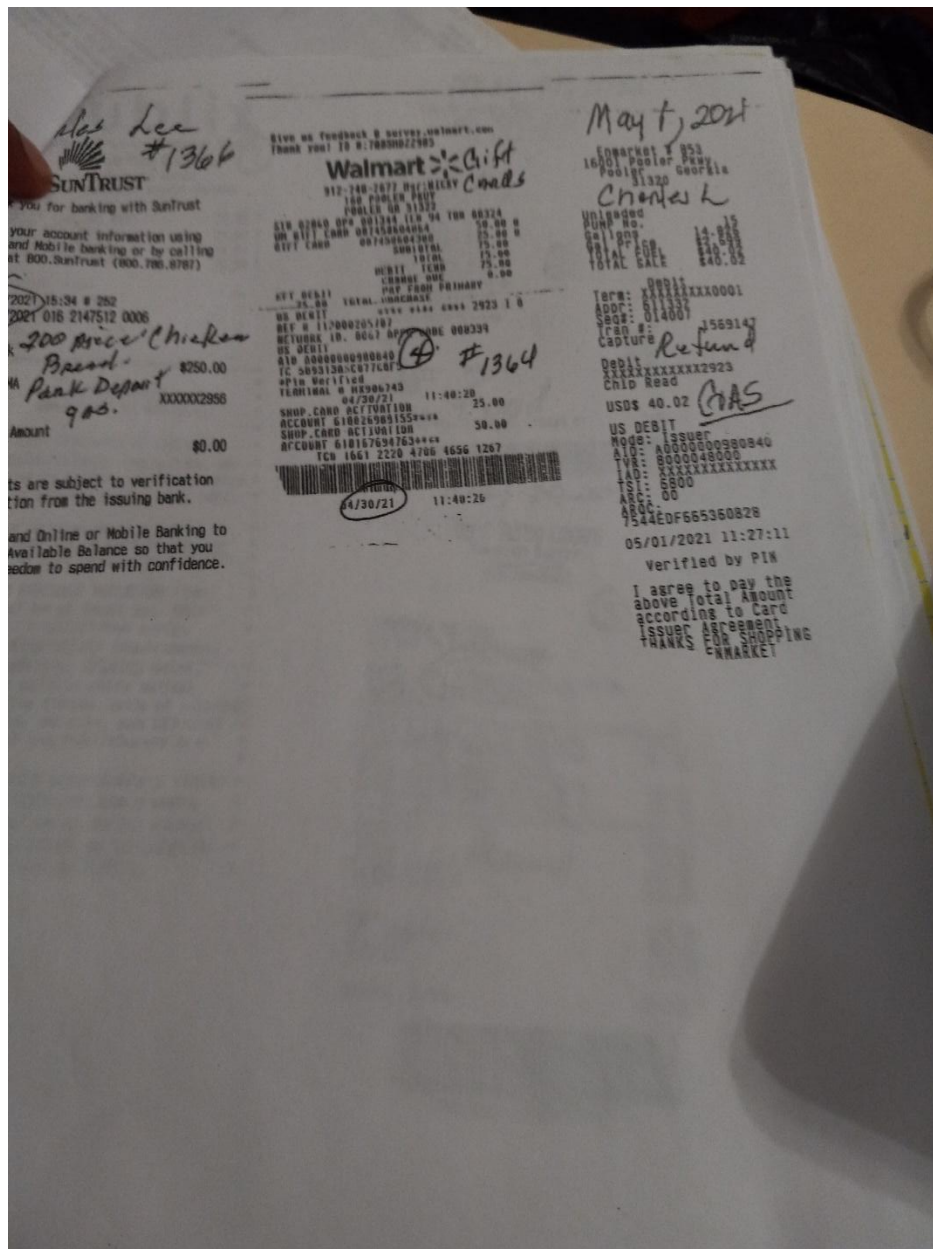
Refund to Charles Lee

DOLLAR GENERAL STORE #15520
3005 OGEECHEE ROAD
SAVANNAH, GA 31406-1522
(912) 226-6116

CRUSH ORANGE 200Z	E	1.00 N
078000013283-110	E	1.00 N
CRUSH ORANGE 200Z	E	1.00 N
078000013283-110	E	1.00 N
LANCE TORSTCHEE	E	1.00 N
076410901190-110	E	1.00 N
LANCE CAPTAINS WAFFER	E	1.00 N
076410400228-110	E	1.00 N
M M PEANUT THEATER B	E	5.60 N
040000497547-110	E	5.60 N
TGIF CHEDDAR BACON S	E	1.93-N
720495312234-110	E	5.60 N
SPRITE 120Z CANS 12P	E	1.93-N
049000028928-110	E	5.60 N
SPRITE 120Z CANS 12P	E	1.94-N
049000028928-110	E	5.10 N
STORE DISCOUNT	E	5.10 N
COKE 120Z CANS 12PK	E	5.10 N
049000028904-110	E	5.10 N
STORE DISCOUNT	E	5.10 N
COKE 120Z CANS 12PK	E	5.10 N
049000028904-110	E	5.10 N
STORE DISCOUNT	E	5.10 N
CANADA DRY 12PK	E	5.10 N
078000152166-110	E	5.10 N
SUNKIST 12PK CANS	E	5.10 N
078000113167-110	E	5.10 N
SUBTOTAL		\$32.80
Tax2		\$0.98
TOTAL SALE		\$33.78
CASH		\$40.00
CHANGE		\$6.22

Sodas
12 pkts

ET 3400



TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	H&I Chair
Nominee:	Mary Quinn T.
Nomination made by: (Group/Individual)	Marcus S.

GEORGIA REGIONAL RESUME PROFILE

Name _____ Mary Quinn T. _____ Your Area __ Westend Area _____

Address _123 Luckie Street NW, 1301_ City __Atlanta_____

State _GA_____ Zip Code _30303_ Phone __ (678) 860-2684 _____

E-Mail __maryq082379@gmail.com_____ Clean Date __11/26/05_____

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
		See attached service resume	

Work Experience

_____ 20+ Years of People Based Heart Centered service for businesses and organizations across the country and world also see attached)

What do you feel are your strengths?

Commitment, Creativity, Grace, Organization, Open Mind, Willingness,
Discernment_____

What do you feel are your weaknesses?

Impatience, Doubt, Confusion, Self_____

**What accomplishment(s) in your job, in service, and/or throughout your life
are you most proud of?**

See attached service resume_____

What do you believe you can bring to Regional Service?

See attached service resume_____

Why do you want to serve?

To further grow in my personal recovery and to learn and serve the areas of the Georgia
Region_____

Additional Comments

Revised March 2021

Mary Quinn T.

Service Resume

For consideration, H&I Subcommittee Chair
Georgia Region of Narcotics Anonymous
March 2022

Qualify:

Clean date 11/26/2005

16 years clean

Currently have a Sponsor, who has a Sponsor, and I too am a Sponsor

Have formally, on paper, worked the 12 steps, multiple times, and the 12 traditions, multiple times
(more is ALWAYS revealed, and the 12 concepts of NA Service

Have working knowledge of the 12 Concepts, the H&I Pamphlet, and a Guide to Local Service

Service Work:

2005/07 Tampa, Florida Group Secretary & GSR

2008 Paris, France Started 1st ENG Basic Text Study

2010/12 North Atlanta, Georgia Group Secretary & GSR

Started 2 New Groups

2014/16 North Atlanta, Georgia Group Secretary, GSR, H&I Panel Member

2017 North Atlanta, Georgia GSR, H&I Panel Member

2017 North Atlanta, Georgia Co-Chair H&I Subcommittee

2018/19 North Atlanta, Georgia Chair H&I Subcommittee

2019/20 Georgia Region Secretary H&I Subcommittee

2021 Georgia Region Co-Chair H&I Subcommittee

2020/21 Westend Area, Georgia 35th Anniversary Programming Committee Member

And My Why:

I love this region and am willing to serve. I have been taken to a new level of membership in this fellowship through service. Thank you. I believe with the collaboration of Public Relations Subcommittee we can serve the Georgia Region Areas in a whole new way.

Passed ☐

Did NOT Pass ☐

Back to Groups ☐

TO BE FILLED OUT BY PERSON MAKING THE NOMINATION	
Position:	GRCNA 41 Vice Chair
Nominee:	Mike S.
Nomination made by: (Group/Individual)	John P.

GEORGIA REGIONAL RESUME PROFILE

Name Mike Stone Your Area CSRA
Address 848 Sycamore Drive City Aiken
State SC Zip Code 29803 Phone (803) 522-3192
E-Mail mibesto803@gmail.com Clean Date 06/17/2013

NA Fellowship Service Experience

Dates (Latest First)	Length of Service	Position	Group/Area/ Region/World
3/2021-Present	1 year	Member GRC Inc. Board of Directors	Georgia Region
2018-2021	3 years	CPP Arts-Graphics Chair (2 years), Vice Chair (1 year)	Georgia Region
2007-2019	10 out of 12 years	GSR Macon Miracles Group. Macon, GA	Macon Miracles Group, Piedmont Area
2013-2018	3 out of 5 years	H&I panel member	Piedmont Area
2011-2012	1 year	RCMA	Piedmont Area
2008-2009	1 year	Literature subcommittee member	Piedmont Area
2007-2008	1 year	PR subcommittee member	Piedmont Area

Work Experience

Officially retired, but continue to do art, graphic design, and photo retouching and restoring as a side gig. Prior to that I had a 28-year career in nuclear power, first as an NRC licensed Senior Nuclear Reactor Operator, then as a subcontractor to power utilities and Dept. of Energy sites, providing consultation services & policy/procedure development.

Passed ☐

Did NOT Pass ☐

Back to Groups ☐

What do you feel are your strengths?

Creativity & organizational skills
Ability to get along with most people

What do you feel are your weaknesses?

I am normally reserved & shy, sometimes to a fault. As I have aged and matured, I believe I have become more outspoken when the situation calls for it.

What accomplishment(s) in your job, in service, and/or throughout your life are you most proud of?

I am most proud of helping to raise my two adult children, although their mother deserves almost all the credit. I am most grateful that getting & staying clean has brought them back into my life.

What do you believe you can bring to Regional Service?

Creativity, fresh ideas, energy, and time to devote to the convention
4 years of prior experience helping with the convention

Why do you want to serve?

I like the individuals I would be serving with. I believe as a team we will be able to put on a great convention next year. GRCNA played an important part in my early recovery, and I would like to give back to the convention by serving as I already have for the past 4 years.

Additional Comments

I have never misappropriated NA funds. I have an NA sponsor who has an NA sponsor. We are working Steps and Traditions together. I have a working knowledge of the steps, traditions, and concepts.

Consensus Reached ☐
 Consensus Not Reached ☐
 Back to Groups ☒

GRSCNA Topic Form

Topic # 2022-001

Date 3-13-22

Maker of Topic	Position	Area
ROB L	RDA	

Topic of Discussion:

PRINCIPAL
 TO AGREE IN PRINCIPLE TO ORGANIZE AND
 CREATE A GSR ASSEMBLY. THE DETAILS AND
 FINANCIAL IMPACT TO BE INCLUDED IN
 FUTURE TOPICS AS INFORMATION ON SPECIFICS
 BECOMES ~~SA~~ Clear

Policy Affected:

REGIONAL CALENDAR

Financial Impact:

TO BE DETERMINED

Suggested Solution and/or specific action (if any):

Modifications:

Assent _____ Assent w/Reservations _____ Stand Aside _____ Block _____

Consensus Reached ☐
 Consensus Not Reached ☐
 Back to Groups ☒

GRSCNA Topic Form

Topic # 2022-002
 Date 3-13-22

Maker of Topic	Position	Area
Sherry H	RCM	NE GA Area

Topic of Discussion:

To separate web Facilitator from being under PR and create an IT sub-committee, that web would fall under IT committee responsibilities

Policy Affected:

2
 E Regional Panels, 4. PR, web facilitator - move under IT committee, once it is added.

Financial Impact:

adding to policy in order to maintain technology needs + implement updates + new technology requirements -

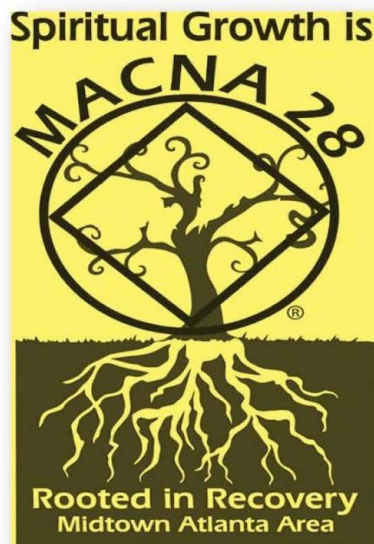
Suggested Solution and/or specific action (if any):

- 2 parts -
- ① Create IT Committee
 - ② Move web Facilitator under IT committee
 - ③ Add New IT chair position - nomination + election : Jay H - ~~Wills~~

Modifications:

Assent _____ Assent w/Reservations _____ Stand Aside _____ Block _____

MACNA XXVIII PRE-REGISTRATION



Thursday, July 21 – Sunday, July 24, 2022

SHERATON ATLANTA HOTEL

165 Courtland Avenue/Atlanta, Georgia 30308

Pre-Registration \$20	After Deadline \$25	Deadline MAY 1, 2022
--	--------------------------------------	---------------------------------------

HOTEL INFORMATION (404) 881-6000 or 1-888-391-8724 https://book.passkey.com/go/ATLXSMCA <i>Room Accommodations</i> King/Double Standard/ \$125 DEADLINE FOR ROOM RESERVATION IS JULY 1, 2022	SPEAKERS/CHAIRPERSONS INFORMATION <input type="checkbox"/> Keynote Speaker (5+Years) <input type="checkbox"/> Workshop Speaker (2+ Years) <input type="checkbox"/> Workshop Chair (1+ Years) PLEASE SEND CD's BY MAY 1, 2022 (Non-Returnable)
--	---

FOR MORE INFORMATION CONTACT						
Titia L. Chair (404) 333-5025	Glenda B. Vice Chair (678) 830-8787	Tersa A. Hotel (404) 207-8393	JD II Program (404) 229-9545	Joya P. Hospitality (404) 914-3903	Milton C. Serenity Keeper (404) 839-5973	Tyanne G. Activities (404) 553-4375

Name _____	Phone () _____	NO REFUNDS
Address _____	City _____ St _____ Zip _____	
If more than one registration, please give name(s)		
Name _____	\$20.00 x _____ (# of registrations)	\$ _____
Name _____	\$20.00 x _____ (# of registrations)	\$ _____
Friday Night Fashion Show	\$15.00 x _____ (# of tickets)	\$ _____
Saturday Banquet	\$55.00 x _____ (# of tickets)	\$ _____
___Chicken ___Fish ___Vegetarian (Choose One)		
Saturday Comedy Show	\$10.00 x _____ (# of tickets)	\$ _____
Sunday Jazz Breakfast	\$35.00 x _____ (# of tickets)	\$ _____
	Newcomer Donation (optional)	\$ _____
Make Check or Money Order payable to MACNA XXVIII		TOTAL AMOUNT \$ _____
PLEASE DO NOT SEND CASH MAIL THIS FORM OR SPEAKER CD's TO: MACNA XXVIII CONVENTION, P. O. BOX 160207, ATLANTA, GA 30316		

Spirituality Is The Key 20

June 17-19, 2022

Unicoi State Park, Helen GA

Pre-Registration For Spirituality Is The
Key 20 can be accessed with this QR
code:



To purchase pre-registration shirts, please be sure to scroll through the entire page.
The LAST day to pre-register and get a shirt is 5/15/22!!!

To book your room for the convention please call Unicoi State
Park 800-573-9659 and use code 09891

WEEKEND
REGISTRATION
\$25



SATURDAY ONLY
REGISTRATION
\$10

KEEP IT SIMPLE CAMPOUT

APR 8-10, 2022

VICTORIA BRYANT STATE PARK
1105 BRYANT PARK ROAD
ROYSTON, GA 30662

For More Information Contact Joe T. 678-265-0471



What: Weekend of healing & Empowerment speaker Jam

Where : Magnolia Springs state park Pavilion #8

When: April 9,2022 12pm -8pm

Workshops speakers food fun fellowship.

Menu: BBQ plates for sale. Registration for Serenity in the South IV.

Contact: Linda mc (912)535-9012, Eric W (912)412-1190

All proceeds from this event will go to Serenity in the South IV and carrying the message to the addict that still suffers.

SERENDIPITY
GROUP
OF
NARCOTICS
ANONYMOUS

9 YEAR ANNIVERSARY

SPEAKER
JAM

FOOD, FUN,
AND
FELLOWSHIP

5/21/22

11am - 6pm

400 CHURCH
STREET
VIDALIA GA
30474

"9 YEARS OF BEING IN THE RIGHT PLACE AT THE
RIGHT TIME!"

THIS EVENT IS FREE AND OPEN TO THE PUBLIC! FOOD WILL
BE PROVIDED AT NO COST! FOR MORE INFORMATION
PLEASE CONTACT:

AL H: (912)-245-7009

JEFF S: (912)-362-0308

OZ P: 912-805-9280

Kaitly P & Brandon:

Craig G: 912-425 1711

864-321-1594

SAVANNAH LOW COUNTRY ASC PRESENTS
SERENITY IN THE SOUTH IV

"PROBLEMME SOLUTIONWE"

OCTOBER 14-16 2022

Pooler, GA 31322

Mention: SERENITY IN THE SOUTH XXXII

~~~~~

June 4, 2022 to at the door \$30

Address \_\_\_\_\_

Home group \_\_\_\_\_ ASC \_\_\_\_\_

Newcomer (0-1 yr. clean) \$5 donation\_\_\_\_\_

P.O. Box 11363

Contact for more information: Facilitator (Charles (912)596-8211, Linda Mc Cofacilitator (912)536-9012, Merchandise-Eric(912)412-1190

EEASCNA Minutes-APRIL 2022



The South Central Georgia Area invites you to ~

# Bake By The Lake 36

May 27<sup>th</sup> ~ 29<sup>th</sup> 2022

JUST  
DO  
IT!

*Held as always on beautiful  
Lake Blackshear in Cobb Ga.*

Festivities begin Friday evening  
& wraps up Sunday after lunch.  
One of the oldest campouts in Ga!

- ❖ Camping
- ❖ Fishing
- ❖ Food
- ❖ Variety of Meetings
- ❖ Tanks & T's while they last !
- ❖ Fellowship
- ❖ Auction
- ❖ Fun

**GPS: 123 Cypress Ln.  
Cobb Georgia 31735**

Bake By The Lake is a primitive  
camp out. Registration cost is  
\$30 per person or \$10 per  
person per day. Registration is  
done on site. Your registration  
includes meals, from dinner  
Friday to Sunday breakfast.

- ★ No addict seeking recovery  
will ever be turned away  
due to lack of funds.



Directions: The GPS above is correct to us, (*same as last year.*)  
Take I 75 to Cordele @ Exit 101, then head West on US -280 for  
approx. 12.4 miles, go right onto Lamar Rd (at Kat's Mini Mart) for  
1.8 miles, over bridge, go around large sharp curve and take first  
LEFT onto Cypress Lane (it's not paved). Follow road/path .3 mile past a  
couple of houses, FOLLOW SIGNS turn left into camping area & arrive at BAKE 36 ! !

★ For info: Charlie 229.938.0218 Kevin 229.322.6156 Bubba 229.815.4907 Missy 912.223.4275

We really REALLY need your support!! We're small but strong! Motels are just up the road in Cordele, if camping's not  
your style – and **BRING A CHAIR** !!! We've got plenty of room to spread out and observe C-19 safety suggestions.  
Pack your bags! Grab your Sponsonsees' or Sponsor and come on out! We'll be SUPER excited to see you!

## **Activities Report**

### **5:02 open with serenity prayer**

Details for Spring Fling Dance

Secretary Read last meetings min.

Jennifer makes motion to accept last month's min.

DJ- prime time-contract  
DJ showing up at 7:00pm for set up  
--- sending contract to Jennifer  
Big white tent

Designated smoking area  
-cans for butts

Menu  
Fish  
wings  
hotdogs  
potato salad  
Chips

Kids plate -3\$  
Adult plate - 5\$

Arrive by 5:30pm all activity members  
Gunna be a long night, but we got this!

Suggested donation is \$3  
-- Treasure collect money  
-- Michelle and Jackie

4 Speakers -- 15 min each  
1. Paul -- east end -- life on life terms  
2. Russel -- Fellowship and Unity  
3. Melissa -- coming out of isolation  
4. Elvita -- how it works

Topics - Fellowship and Unity, Coming out of Isolation, life on life terms, and How it Works

Faith - key tags  
Jennifer - Chair

Open with all the readings  
---Order readings for future  
Navigate Recovery \$100  
DJ \$250  
Food \$200  
Change for cash box

GRCNA 40--raffle  
1\$ each or 6 for \$5

Little girl grew up registration -- June 30- July 3  
-- \$20  
Midtown registration July 21-24 -- \$25  
Grcna registration April 28 - May 1 -- \$40

## **H & I Report**

H&I still meeting at 6 pm - talked to inmate services on time change as well as meeting in person, they do not have the staff to accommodate

Need trusted servants to help, I can email application or meet in person to give a hard copy, application must be taken to facility GCJ with copy of ID to get processed

Zoom account was transferred from Blair J. to East End Area

## **Public Relations Report**

None

### **Old Business**

None

### **Nominations**

Nominations for RCM and RCMA will be in May and taken back to groups and elected in June

### **New Business**

**2022-002 - To approve the 2021-2022 annual budget**

**TAKE BACK TO GROUPS**

(Topic form below)

\* Goes back to groups

## Topic Form

All topics must be submitted to writing to the facilitator

Topic # 2022-002 (leave blank)

|            |                                     |              |                                     |
|------------|-------------------------------------|--------------|-------------------------------------|
| Topic      | <input checked="" type="checkbox"/> | Old Business | <input type="checkbox"/>            |
| Nomination | <input type="checkbox"/>            | New Business | <input checked="" type="checkbox"/> |

Please Write Legibly, Be Concise and Clear

|         |           |           |                  |        |  |
|---------|-----------|-----------|------------------|--------|--|
| Source: | <u>BJ</u> | Position: | <u>Treasurer</u> | Group: |  |
|---------|-----------|-----------|------------------|--------|--|

|        |                                                                      |
|--------|----------------------------------------------------------------------|
| Topic: |                                                                      |
|        | <u>To approve the 2021-2022 <sup>^</sup> budget</u><br><u>annual</u> |

|         |  |
|---------|--|
| Intent: |  |
|         |  |

|                  |  |
|------------------|--|
| Policy Affected: |  |
|                  |  |

|                   |  |
|-------------------|--|
| Financial Impact: |  |
|                   |  |

# EEASCNA 2022 BUDGET



| ADMIN. Expense Budget                                         |  | Quantity | Cost | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2018 Expenses | Difference (\$) | Difference (%) |
|---------------------------------------------------------------|--|----------|------|---------------------|---------------------|---------------------|---------------------|---------------|-----------------|----------------|
| Sub-committees Printing, and supplies (Including CARR Report) |  |          | \$   | \$                  | \$                  | \$                  | \$                  | \$            |                 |                |
| Rent for Seelville Area Meetings                              |  | 6        | \$   | 325.00              | 324.00              | 324.00              | 325.00              | 325.00        | \$              | 100%           |
| Convers Rent (Literature)                                     |  | 6        | \$   | 25.00               | 150.00              | 150.00              | 150.00              | 175.00        | \$              | 100%           |
| Printing (reports) 30 copies                                  |  | 12       | \$   | 26.00               | 156.00              | 156.00              | 156.00              | 156.00        | \$              | 100%           |
| Printing (budget, FYE) 30 copies                              |  | 12       | \$   | 3.00                | 36.00               | 36.00               | 36.00               | 36.00         | \$              | 100%           |
| Checks                                                        |  | 1        | \$   | 3.00                | 36.00               | 36.00               | 36.00               | 36.00         | \$              | 100%           |
| Monthly Tab Dividers                                          |  | 1        | \$   | 57.00               | 57.00               | 57.00               | 57.00               | 57.00         | \$              | 100%           |
| P.O Box                                                       |  | 1        | \$   | 11.00               | 11.00               | 11.00               | 11.00               | 11.00         | \$              | 100%           |
| Supplies - Printing of minutes, Postage                       |  | 1        | \$   | 75.00               | 75.00               | 75.00               | 75.00               | 62.00         | \$              | 100%           |
| Admin. Subtotal                                               |  | 12       | \$   | 30.00               | 360.00              | 360.00              | 360.00              | 360.00        | \$              | 100%           |
|                                                               |  |          |      | \$                  | 1,205.00            | 1,205.00            | 1,206.00            | 1,206.00      | \$              | (175.00)       |
| RCM Expense Budget                                            |  | Quantity | Cost | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2017 Budget   | Difference (\$) | Difference (%) |
| Mileage (to/from RSC)                                         |  | 4        | \$   | 65.00               | 260.00              | 260.00              | 260.00              | 260.00        | \$              | 0%             |
| Room at RSC                                                   |  | 4        | \$   | 90.00               | 360.00              | 360.00              | 360.00              | 360.00        | \$              | 0%             |
| Per Diem at RSC                                               |  | 4        | \$   | 25.00               | 100.00              | 100.00              | 100.00              | 100.00        | \$              | 0%             |
| Mileage (to/from RSC)                                         |  | 4        | \$   | 80.00               | 320.00              | 320.00              | 320.00              | 320.00        | \$              | 0%             |
| Room at RSC                                                   |  | -        | -    | -                   | -                   | -                   | -                   | -             | \$              | 0%             |
| Per Diem at RSC                                               |  | 4        | \$   | 25.00               | 100.00              | 100.00              | 100.00              | 100.00        | \$              | 0%             |
| Printing                                                      |  | 4        | \$   | 30.00               | 120.00              | 120.00              | 120.00              | 120.00        | \$              | 0%             |
| RCM Subtotal                                                  |  |          |      | \$                  | 1,260.00            | 1,260.00            | 1,260.00            | 1,260.00      | \$              | 0%             |
| PR Expense Budget                                             |  | Quantity | Cost | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2017 Budget   | Difference (\$) | Difference (%) |
| Mileage (to/from RSC)                                         |  | 4        | \$   | 74.52               | 298.08              | 298.08              | 298.08              | 300.00        | \$              | -1%            |
| Literature                                                    |  | 12       | \$   | 50.00               | 600.00              | 600.00              | 600.00              | 600.00        | \$              | 0%             |
| Mobile Phone monthly charge                                   |  | 12       | \$   | 40.00               | 480.00              | 480.00              | 480.00              | 480.00        | \$              | 0%             |
| PR Learning Day                                               |  | 1        | \$   | 400.00              | 400.00              | 400.00              | 400.00              | 300.00        | \$              | 33%            |
| PR Handbook                                                   |  | 2        | \$   | 8.50                | 17.00               | 17.00               | 17.00               | 17.00         | \$              | 0%             |
| Meeting Schedule (350 at each ASC)                            |  | 12       | \$   | 35.00               | 420.00              | 420.00              | 420.00              | 780.00        | \$              | -46%           |
| Metro Meeting Schedule (100 each mo)                          |  | 12       | \$   | 17.00               | 204.00              | 204.00              | 204.00              | 204.00        | \$              | 100%           |
| Rent                                                          |  | 1        | \$   | 50.00               | 50.00               | 50.00               | 50.00               | 50.00         | \$              | 0%             |
| Fair Refreshments                                             |  | 1        | \$   | 50.00               | 50.00               | 50.00               | 50.00               | -             | \$              | 100%           |
| Mobile Phone Equipment                                        |  | 1        | \$   | 100.00              | 100.00              | 100.00              | 100.00              | -             | \$              | 100%           |
| PR Subtotal                                                   |  |          |      | \$                  | 2,619.08            | 2,619.08            | 2,619.08            | 2,527.00      | \$              | 92.08          |
| H&I Expense Budget                                            |  | Quantity | Cost | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2017 Budget   | Difference (\$) | Difference (%) |
| Mileage (To/from RSC)                                         |  | 4        | \$   | 50.00               | 200.00              | 200.00              | 200.00              | 184.00        | \$              | 9%             |
| Learning Day                                                  |  | 2        | \$   | 100.00              | 200.00              | 200.00              | 200.00              | 200.00        | \$              | 0%             |
| Literature                                                    |  | 12       | \$   | 200.00              | 2,400.00            | 2,400.00            | 2,400.00            | 2,100.00      | \$              | 14%            |
| New meeting literature                                        |  | 1        | \$   | 200.00              | 200.00              | 200.00              | 200.00              | -             | \$              | 200.00         |
| Zoom Account                                                  |  | 12       | \$   | 14.95               | 179.40              | 179.40              | 179.40              | -             | \$              | 100%           |
| H&I Subtotal                                                  |  |          |      | \$                  | 3,179.40            | 3,179.40            | 3,000.00            | 2,484.00      | \$              | 516.00         |
| ACTIVITIES Expense Budget                                     |  | Quantity | Cost | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2017 Budget   | Difference (\$) | Difference (%) |
| Literature                                                    |  | 12       | \$   | 25.00               | 300.00              | 300.00              | 300.00              | 300.00        | \$              | 0%             |
| T-shirts                                                      |  | 30       | \$   | 10.00               | 500.00              | 500.00              | 500.00              | 500.00        | \$              | 0%             |
| Unity Day (East End estimated portion of event)               |  | 1        | \$   | 400.00              | 400.00              | 400.00              | 400.00              | 400.00        | \$              | 0%             |
| March Event                                                   |  | 1        | \$   | 320.00              | 320.00              | 320.00              | 320.00              | 320.00        | \$              | 0%             |
| May Event                                                     |  | 1        | \$   | 50.00               | 50.00               | 50.00               | 50.00               | 50.00         | \$              | 0%             |
| July Event                                                    |  | 1        | \$   | 155.00              | 155.00              | 155.00              | 155.00              | 155.00        | \$              | 0%             |
| August Event                                                  |  | 1        | \$   | 150.00              | 150.00              | 150.00              | 150.00              | 150.00        | \$              | 0%             |
| September Event                                               |  | 1        | \$   | 50.00               | 50.00               | 50.00               | 50.00               | 50.00         | \$              | 0%             |
| October Event                                                 |  | 1        | \$   | 80.00               | 80.00               | 80.00               | 80.00               | 80.00         | \$              | 0%             |
| November Event                                                |  | 1        | \$   | 180.00              | 180.00              | 180.00              | 180.00              | 300.00        | \$              | (120.00)       |
| Printing                                                      |  | 12       | \$   | 10.00               | 120.00              | 120.00              | 120.00              | 120.00        | \$              | 100%           |
| ACTIVITIES Subtotal                                           |  |          |      | \$                  | 2,305.00            | 2,305.00            | 2,305.00            | 2,305.00      | \$              | 0%             |
| Expense Budget Totals                                         |  |          |      | 2022 Budget Request | 2021 Budget Request | 2019 Budget Request | 2018 Budget Request | 2017 Budget   | Difference (\$) | Difference (%) |
| ADMIN. Expense Budget                                         |  |          | \$   | 1,205.00            | \$                  | 1,206.00            | \$                  | 1,206.00      | \$              | 893.00         |
| RCM Expense Budget                                            |  |          | \$   | 1,260.00            | \$                  | 1,260.00            | \$                  | 1,260.00      | \$              | -              |
| PR Expense Budget                                             |  |          | \$   | 2,619.08            | \$                  | 2,619.08            | \$                  | 2,527.00      | \$              | 92.08          |
| H&I Expense Budget                                            |  |          | \$   | 3,179.40            | \$                  | 3,000.00            | \$                  | 2,484.00      | \$              | 516.00         |
| Activities Expense Budget                                     |  |          | \$   | 2,305.00            | \$                  | 2,305.00            | \$                  | 2,305.00      | \$              | -              |
| Total Budget                                                  |  |          | \$   | 10,568.48           | \$                  | 10,390.08           | \$                  | 10,390.08     | \$              | 9,469.00       |
| Prudent Reserve:-                                             |  |          | \$   | 1,715.00            | \$                  | 1,715.00            | \$                  | 1,715.00      | \$              | 1,627.00       |

## OPEN FORUM

- If a problem, can't afford rent and can't do in Conyers, what about alternating every other month online and in person?
- RCM wasn't present, large report was given by RCMA, no reason he was absent? No one has heard from him
- RCM nominated for Co-Facilitator at region - will not be able to run for RCM - can finish term which ends in June before Region positions start
- Feel that people on East End Admin need to show integrity, not be bullied with text messages and in meetings
- Traditions for differences of opinion - have to address personally, unless at Area then Area can act - we voted them in, we vetted, if there's problems then don't vote them in again
- 2-year commitment for Activities - stepped away for 2 years then came back - have alternate so its not all on one person
- Spirit of rotation but people don't want to step up - hopefully this will change



## **GSR REPORTS**

(Please refer to [eeascna.org](http://eeascna.org) for specific meeting days and times)

### **Changing in Grayson** - In person

- April 26<sup>th</sup> - John F. 13 years - Taco Tuesday eating meeting starts at 7 pm

### **Clean and Free** - In person

- April 22<sup>nd</sup> - Justin P. 1 year - eating meeting starts at 6:30 pm, bring a covered dish and an appetite

### **Covington Miracles** - In person - masks required

- Absent

### **Fahrfromusin** - Hybrid - masks required - Thursday night in-person meeting will now be held in the small room could use some support.

- No celebrations

### **Freedom on Friday** - In person - needs support

- No celebrations

### **Harvest** - Virtual

- Absent

### **How It Works Virtual** - Virtual, Monday thru Saturday

- No celebrations

### **How It Works** - In person, Monday thru Friday 8 am, Saturday 9 am - 2428 Main St. Snellville - bldg. H, masks required

- No celebrations

### **Just For Today** - Hybrid - 52 Gwinnett Drive inside Navigate Recovery

- No celebrations

### **Let The Truth Be Told** - In person (Virtual meeting not affiliated with In Person meeting) Saturday 11am-12:30pm @ Navigate Recovery

- April 23<sup>rd</sup> - Men's Wrap - Topic is Taking Care of Yourself as a Man - 3 speakers - cookout
- No celebrations

### **NA Vaders** - In person

- April 25<sup>th</sup> - Amy K. 10 years and Dan M. 1 year

### **NA Way** - Virtual - Monday, Wednesday, and Friday - needs support

- No celebrations

**Recovery at the Rock** - In person - masks required

- David T. sometime this month

**S.I.C.K** - In person - Meets outside at bonfire, weather permitting, bring chair

- April 16<sup>th</sup> - Brad J. 14 years

**Sisters with a Purpose in Recovery** - Virtual on **Tuesday 7 pm** (change on meeting schedule)

- No celebrations

**Spiritual Principles** - Monday 7-8:30 pm - Virtual Book Study

**Understanding and Applying the NA Program** - Virtual (Absent)

\_\_\_ **Unlimited Hope** - Virtual Wednesday open discussion - Friday step study

- \_\_\_ No celebrations
- \_\_\_ Really needs support

### **Take Back to Groups**

- April 9<sup>th</sup> - Spring Fling Dance and Speaker Jam
- ALL Regional information, Nominations, and Topic forms
- Topic for Budget approval

### **Plans for the next meeting:**

**The next Area Service will be held Virtually on **Sunday, May 1<sup>st</sup>, 2022****

**Zoom ID: 257 084 5435**

**No password**

**Admin meeting begins 2:00pm**

**Area Meeting begins at 3:00pm**



## **SPRING FLING DANCE AND SPEAKER JAM**

OUT OF ISOLATION INTO FELLOWSHIP IN RECOVERY

SATURDAY APRIL 9  
7 - 8 PM SPEAKERS  
8 - MIDNIGHT DANCE

*Hosted by East End Area Activities  
\$3 Suggested Donation  
Food and Drinks will be sold*

*Contact Elaine J 678-913-9229 Alyx L 470-892-8631  
Or any activities member*

**Location : Navigate Recovery  
52 Gwinnett Dr. Lawrenceville, Ga**